***Agenda***

**Town of Hanson**

**Board of Health**

**Tuesday, October 8, 2013**

**Meeting Start Time: 6:30 pm**

**Place: Second floor - Hearing Room**

**Hanson Town Hall, 542 Liberty Street, Hanson, MA 02341**

1. **Call meeting to order – 6:30 p.m.**

**Read and sign all mail and expense vouchers**

1. **New business:**
2. **Discuss Board of Health meeting schedule.**
3. **Smoking at Transfer station**
4. **Body Art Regulations**
5. **Health Agent Transfer Station report**
6. **Septic Plans before the Board for review and approval.** 
   1. **1066 Monponsett Street**

**c. 305 Lakeside Road (added after posting)**

**d.**

1. **Old/Unfinished business:**

1. **Any business that has come in since this agenda was posted:**
2. **ABC Septic Pumping**
3. **Update from staff on any business since the last Board of Health meeting**
4. **Adjournment**

**Agenda subject to change \*\*Posted in accordance with the provisions of M.G.L. Chapter 39 Section 23A as amended\*\***